## CHRYSLER CAPITAL.

# **VEHICLE ANALYSIS**

**\*REQUIRED INFORMATION** 

| <b>COMPANY INFORMATIO</b> | Ν |
|---------------------------|---|
|---------------------------|---|

| *Legal name of business:  |         |        | DBA or trade name:             |  |  |  |  |
|---|---------|--------|--------------------------------|--|--|--|--|
| *Physical business address:                                     |         |        |                                |  |  |  |  |
| *City:  | *State: | _*ZIP: | *Phone:                        |  |  |  |  |
| Contact (name):   |         |        |                                |  |  |  |  |
| Email:  |         |        | Phone:                         |  |  |  |  |
| Will contact be making purchas<br>Type of business (specialty): |         |        | ame of person making decision: |  |  |  |  |

#### **VEHICLE REQUIREMENTS**

| *Vehicle type and model:   |   |            |      |     |                  |   |     |      |     |     |     |  |
|--|---|------------|------|-----|------------------|---|-----|------|-----|-----|-----|--|
| *Primary use of vehicle(s): Delivery Sales Medical Construction Transportation Other |   |            |      |     |                  |   |     |      |     |     |     |  |
| *Will vehicle(s) require upfits: 🗌 No 📋 Yes (typical upfits):                        |   |            |      |     |                  |   |     |      |     |     |     |  |
| Number of vehicles currently in fleet: Average miles driven annually:                |   |            |      |     |                  |   |     |      |     |     |     |  |
| Number of vehicles "retiring" this calendar year:                                    |   |            |      |     |                  | Will retired vehicles be: 🗌 Traded 🔲 Sold |     |      |     |     |     |  |
| Average monthly expenses: Repairs \$   |   |            |      |     | Fuel \$ Other \$ |   |     |      |     |     |     |  |
| Average a  | e age of vehicles in fleet: Annual fleet budget: \$ |            |      |     |                  |   |     |      |     |     |     |  |
| Delivery fo  | precast (uni  | ts per mon | th): |     |                  |   |     |      |     |     |     |  |
| JAN  | FEB   | MAR        | APR  | MAY | JUN              | JUL                                       | AUG | SEPT | ост | NOV | DEC |  |
|  |   |            |      |     |                  |   |     |      |     |     |     |  |

### **DETERMINING PURCHASE OPTIONS**

| *How does business currently acquire vehicles: 🗌 Cash 🔲 Finance 🔲 TRAC Lease 🗌 Traditional Lease 🗌 Other |
|--|
| *Monthly budget per vehicle: \$  |
| Does business currently have a line of credit (LOC): 🗌 No 👘 Yes (with who?)                              |
| Is a commercial or small business LOC of interest: 🗌 No 📋 Yes (how much is required): \$                 |
| Are business financials available 🗌 No 🔲 Yes   |

#### **ADDITIONAL INFORMATION:**